

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

MORTGAGE RELEASE

FOR VALUE RECEIVED, Southern Bank and Trust Company, does hereby release the property described on the reverse side hereof from that certain note and mortgage executed by Louie J. Smith to Southern Bank and Trust Company recorded in the RMC Office for Greenville County in Mortgage Book 1334, at Page 673. However, said mortgage shall remain in full force and effect over the remaining portion of the property described in said mortgage not heretofore released.

Dated at Fountain Inn, S. C., this 13th day of May, 1981.

IN THE PRESENCE OF:

SOUTHERN BANK AND TRUST COMPANY

James B. Chesney
Jan P. Vallatt

By: *W. P. Dawson, V. Pres.*

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

PROBATE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named Southern Bank and Trust Company, by its duly authorized officer sign, seal and deliver the within Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

James B. Chesney

SWORN to before me this

13th day of May, 1981.

Jan P. Vallatt (SEAL)
Notary Public for S. C.

My commission expires: 11-10-89

RECORDED MAY 15 1981 at 3:03 P.M.

WAT 101301

Everette Hoke Babb
Attorney at Law
P. O. Box 449
Mauldin, S. C. 29662
31955

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Louie J. Smith

TO

David A. Greer and Pam D. Mitchell

TITLE TO REAL ESTATE

RELEASE

I hereby certify that the within Deed has been this
15th day of May 19 81
at 3:03 P.M. recorded in Book 1148 of
Deeds, page 160

Register of Meane Conveyance Greenville County

I hereby certify that the within deed has been entered
of record in the Office of the County Auditor for this
county, pursuant to Section 60-56, Code of Laws of
South Carolina, 1952.

Auditor

31955

4.02 Acs Jenkins Bridge Rd.

016

4328 RV-2